

# Sponsorship Commitment Form

44th Annual APMA Forum  
February 5-7, 2025 | Portola Hotel, Monterey, CA

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## Company Information

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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## Select Your Sponsorship Level

(Please check one)

Sponsorship Level	Price	Selection
<input type="checkbox"/> Bar Sponsor	\$10,000	
<input type="checkbox"/> Lanyard Sponsor	\$7,500	
<input type="checkbox"/> Wi-Fi Sponsor	\$6,000	
<input type="checkbox"/> Diamond Sponsor	\$5,000	
<input type="checkbox"/> Benefactor Sponsor	\$3,500	
<input type="checkbox"/> Platinum Sponsor	\$2,500	
<input type="checkbox"/> Gold Sponsor	\$1,500	
<input type="checkbox"/> Silver Sponsor	\$1,000	
<input type="checkbox"/> Conference Bag Insert	\$750	
<input type="checkbox"/> Bronze Sponsor	\$500	

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## Payment Information

- Invoice Me** (Payment due within 30 days)
  - Check Enclosed** (Make payable to **APMA**)
  - Credit Card Payment** (You will be contacted for processing details)
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## Logo & Materials Submission

Please send your **logo** (EPS, PNG, or JPEG at 300 DPI) for inclusion by **November 20, 2024**. Any promotional materials should be delivered to the APMA office or the hotel prior to the event. Please use the contact information below to coordinate the delivery.

**Email:** [apma20@pacbell.net](mailto:apma20@pacbell.net)

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## Agreement

By signing below, I commit to the selected sponsorship level and agree to provide the necessary materials and payment by the specified deadlines.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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## Return Form To

**Julia Belliard – Executive Director, APMA**

- **Email:** [apma20@pacbell.net](mailto:apma20@pacbell.net)
  - **Phone:** 831.224.2735
  - **Address:** 512 Pajaro St., Ste. 7, Salinas, CA 93901
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## Thank You for Your Support!

Your sponsorship will make a difference at the 44th Annual APMA Forum, positioning your brand at the forefront of agricultural HR and safety.